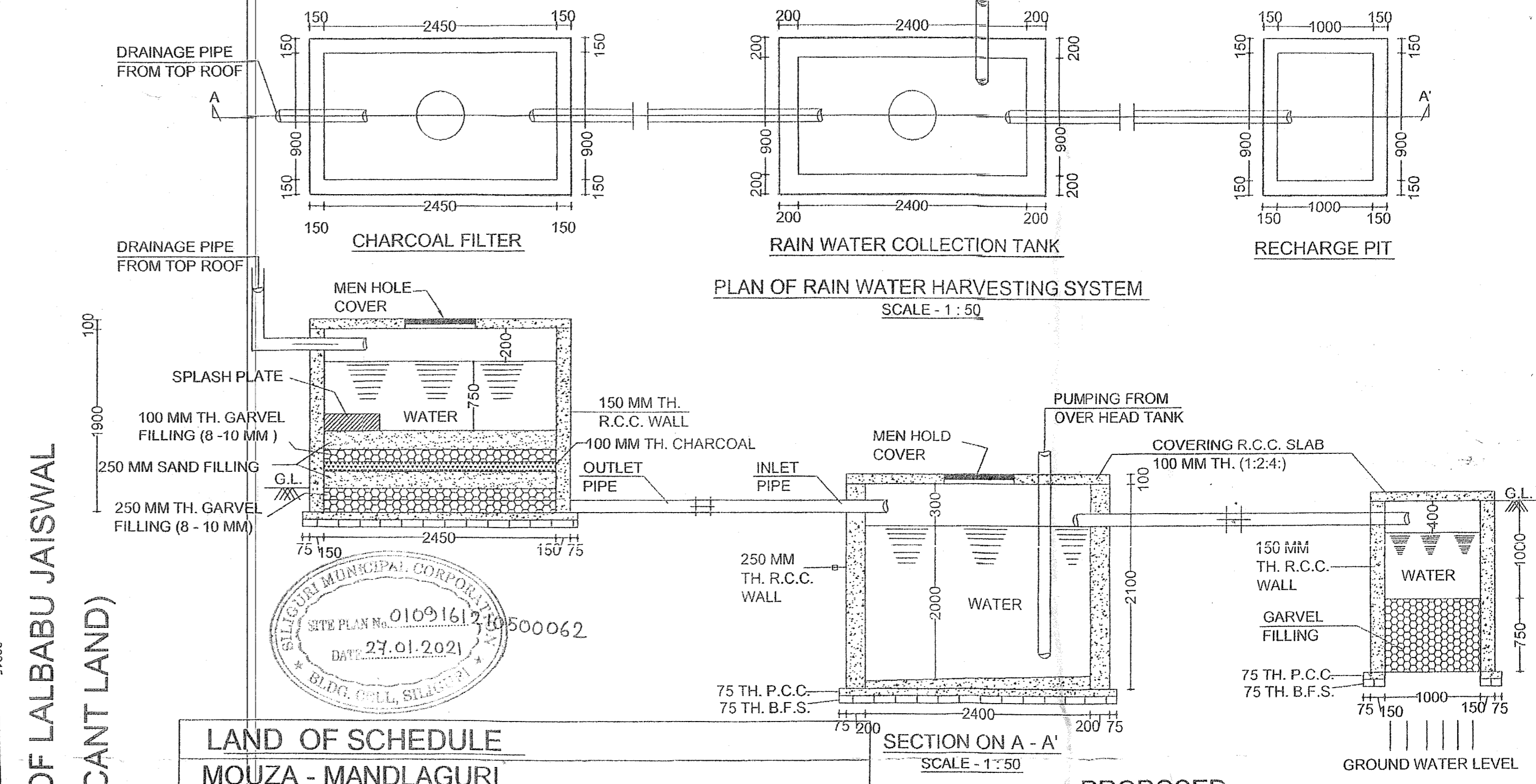
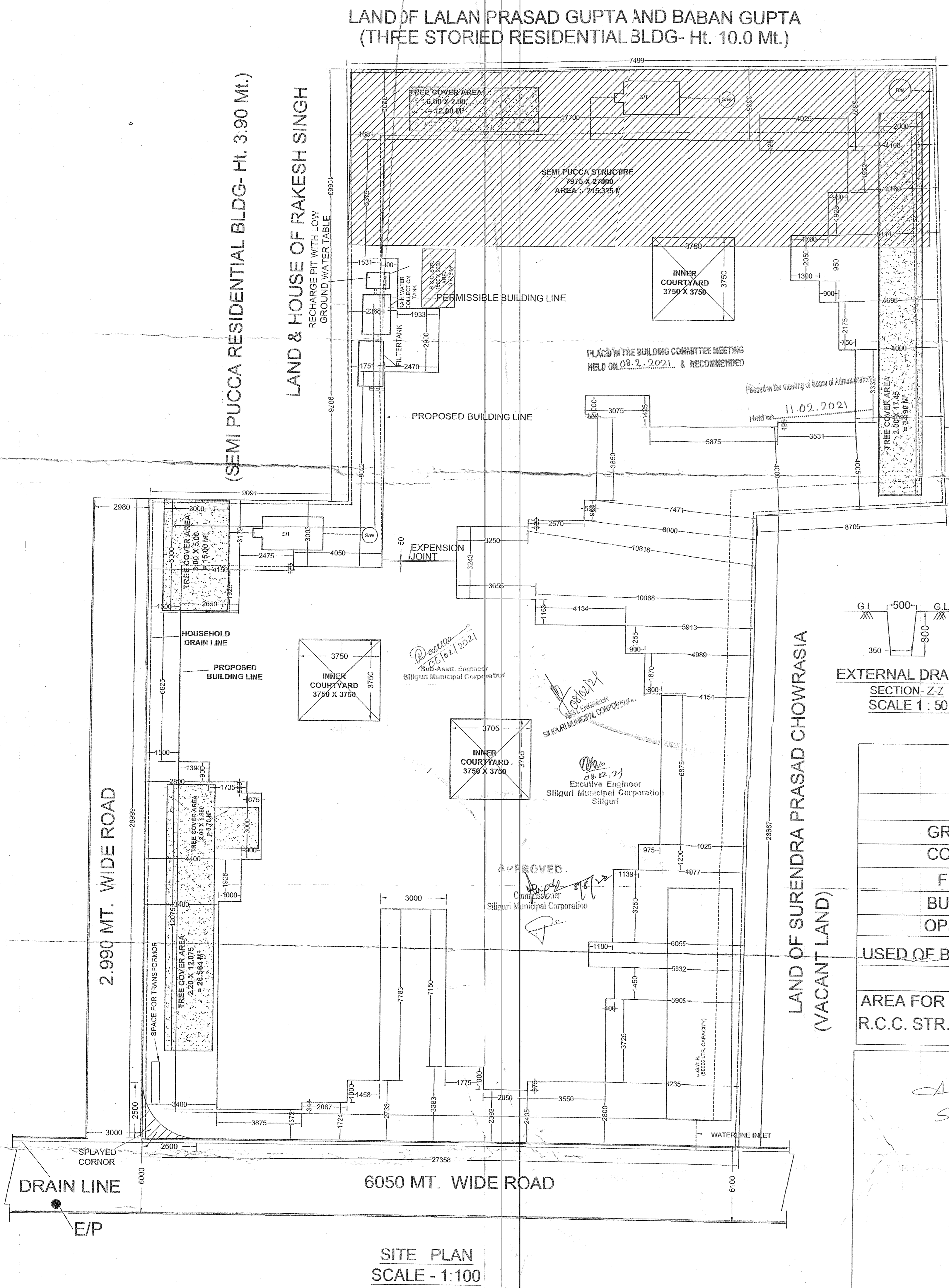
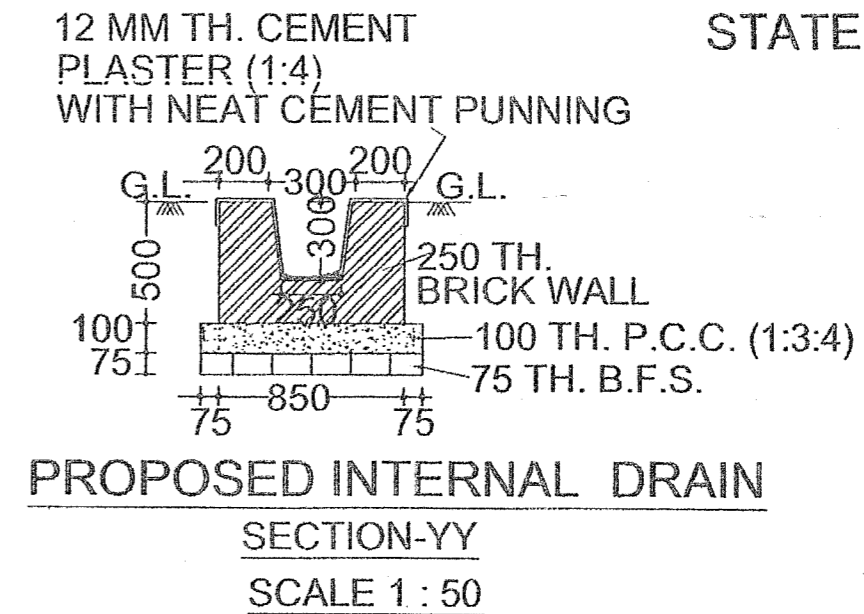
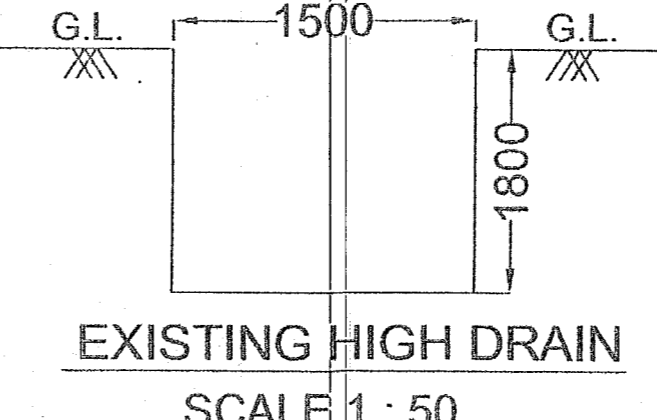
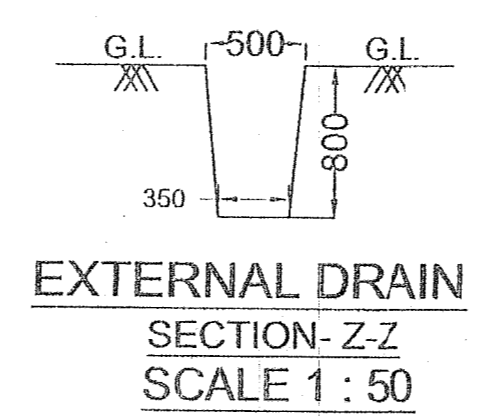
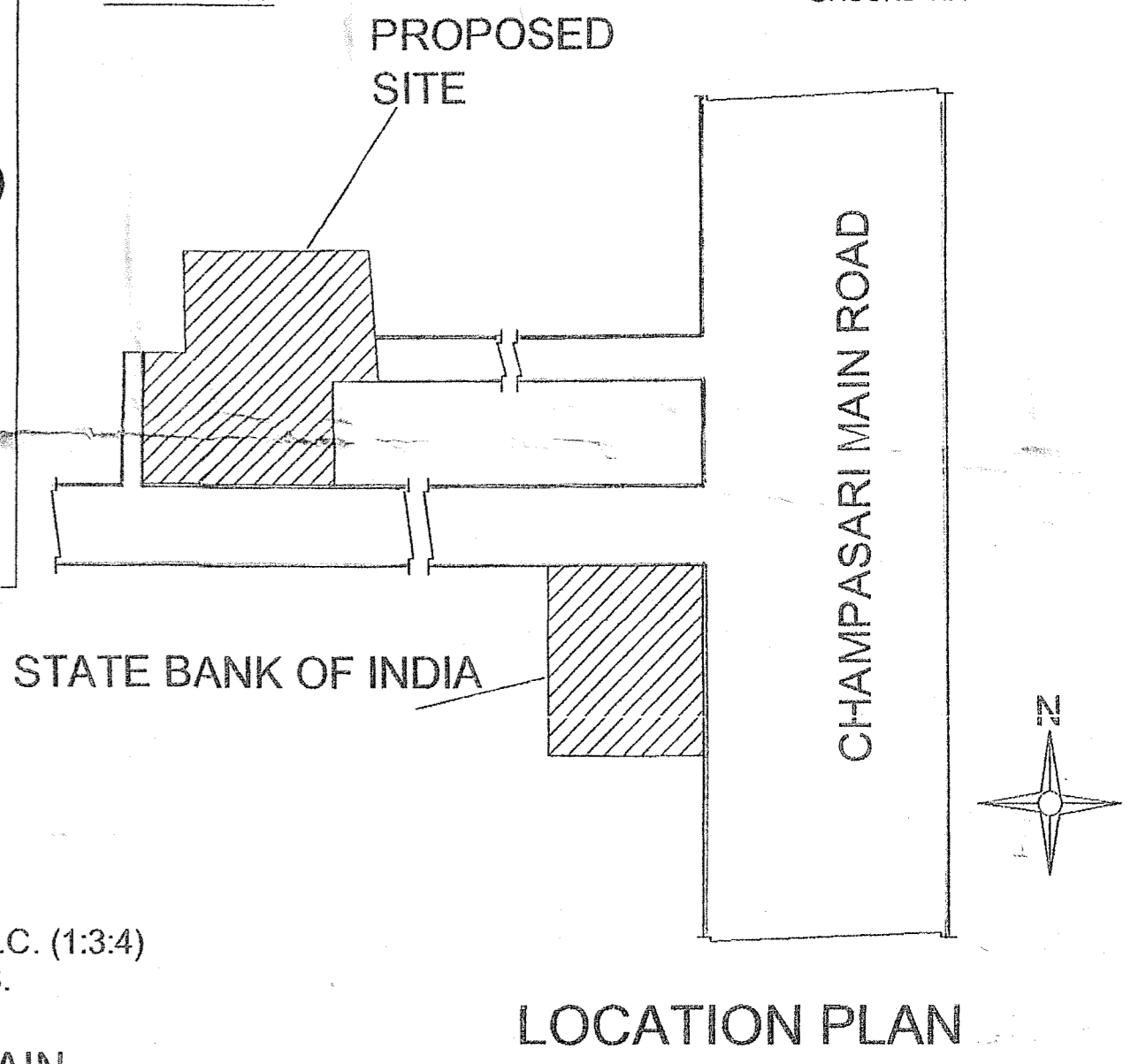


**SITE PLAN SHOWING OF GROUND (PAVING) + THREE STORED RESIDENTIAL BUILDING OF 1. SRI AJIT KUMAR SINGH, S/O SRI RAM SAKHA SINGH & 2. SMT. SEEMA DEVI SINGH, W/O SRI AJIT KUMAR SINGH AT YOTINAGAR COLONY, CHAMPASARI, P.O. + P.S.- PRADHAN NAGAR, SILIGURI, WARD NO.- 46 (S.M.C.), DIST.- DARJEELING**



**LAND OF SCHEDULE**  
 MOUZA - MANDLAGURI  
 J.L. NO.- 85  
 SHEET No. - 01 (R.S.)  
 PLOT No. - 88, 89 & 92 (R.S.), 8245, 8246 & 8247 (L.R.)  
 KHATTIAN No. - 62/1 & 62/3 (R.S.), 724 & 735 (L.R.)  
 WARD No. - 46 (S.M.C.)  
 HOLDING NO.- 7272/NEW  
 P.S. - PRADHANNAGAR  
 DIST. - DARJEELING  
 L.U.C.C MEMO NO.- 4727/SJDA  
 DATED- 03-12-2020



LAND AREA		AS PER DEED = 1351.65 M <sup>2</sup> AS PER SITE = 1351.65 M <sup>2</sup>	
	PERMISSIBLE	PROPOSED	
GR. COVERAGE	50 %	50%	
COVERED AREA	675.825M <sup>2</sup>	675.825 M <sup>2</sup>	
F.A.R	1.75	1.418	
BUILDING HEIGHT	12.50 MT.	12.35 MT.	
OPEN SPACE AREA	675.825 M <sup>2</sup>		
USED OF BUILDING	GROUND (P) + THREE STORED RESIDENTIAL BUILDING		
TENEMENT	27 NOS		
AREA FOR DEMOLISATION (SEMI PUCCA. STR.)	- 215.325M <sup>2</sup>		
R.C.C. STR.	- 3.975 M <sup>2</sup>		

TO WHOM IT MAY CONCERN  
 THIS IS TO STATE THAT THE WASTE WATER RECYCLING SYSTEM WILL NOT BE REQUIRE FOR THE FOLLOWING HOUSING COMPLEX AS THE TOTAL WASTER DISCHARGE IS LESS THAN 40,000 LTRS. PER DAY

NOS OF ROOM	TOTAL WASTE WATER DISCHARGE
63 NOS.	CONSIDERING @ 135 Lts. Per Head / Day 135 lts. X 63 NOS X 2 = 17010 LTRS.
	<b>TREE COVER CALCULATION</b> TOTAL PROPOSED BUILDING AREA :- 675.825 X 4 = 2703.30 M <sup>2</sup> AREA REQUIRED FOR TREE COVERAGE - (TOTAL FLOOR AREA X 15)/6000 % = (2703.30 X 15)/6000 % = 6.758 % OF PLOT AREA = 91.345 M <sup>2</sup>

*Ajit Kumar Singh*  
*Seema Devi Singh*

*Arup Chakraborty*  
 E.C. ARUP CHAKRABORTY  
 LICENSED BUILDING SURVEYOR CLASS 1  
 S.M.C. EMPLOYMENT NUMBER-024  
 L.B.S. No. 114 (D.A.)  
 Right to sign, Champasari  
 Phone : 9532434172  
 e-mail : arupchakraborty1979@gmail.com

*[Signature]*  
 Ph. No. 9338420113  
 e-mail - sbhacharya@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF L.B.S.

SIGNATURE OF GEO- TECH.

**SITE PLAN**  
 SCALE - 1:100